

Commission's Official Use Only:

AAC Event Permit

#

accordance with the Alabama Administrative Code.

(PRINT)

NAME:

ALABAMA ATHLETIC COMMISSION

2777 Zelda Road • Montgomery, AL 36106

Phone: (334) 420-7231 Fax: (334) 263-6115

EVENT PERMIT APPLICATION

TYPE: [] MMA [] BOXING
[] BARE KNUCKLE BOXING
[] KICKBOXING [] TOUGHMAN

(Select only **ONE TYPE** above)

*A separate application and fee is required for each additional TYPE.

*NOTE: PERMITS WILL NOT BE GRANTED UNTIL APPLICATION IS FILED AND APPROVED BY THE COMMISSION. PERMIT FEE MUST BE INCLUDED ALONG WITH SECURITY BOND APPLICATION_PERMITS MUST BE SUBMITTED, AT LEAST, 30 DAYS PRIOR TO THE EVENT.

OFFICIAL USE by Alabama Athletic Commission

Acknowledgement of Receipt

| | PROMOTION NAME: | | |
|--|--|---|------------------|
| EMAIL: | | | |
| FAX: | | | |
| FOR THIS EVENT, | IF DIFFERENT FROM OR A | DDITIONAL TO LICENSE | D PROMOTER: |
| PHONE: | EMAIL: | | |
| PHONE: | EMAIL: | | |
| P | HONE: | EMAIL: | |
| | | | |
| _ TIME: | VENUE CAPACIT | Y: | |
| | | | |
| | | | ZIP: |
| | | | |
| (IF ADDITIONAL TO THE ALABAMA ATHLETIC COMMISSION) | | | |
| | | | |
| | | | |
| _ TIME: | | | |
| | | | |
| | CITY: | | _ ZIP: |
| | | | |
| | | | |
| <u>.</u> | | | |
| N | UMBER OF TICKETS TO S | ELL: | |
| ? □ YES □ NO | **IF YES , DESCRIBE AN | D ATTACH TO APPLICA | TION. |
| ESS ENTITY, OTHER | THAN THE LICENSED PRO | MOTER OF RECORD. TH | IAT WILL |
| OMPENSATION FRO | M THE SALE OF TICKETS (| OR BROADCASTING RIG | HTS IN |
| | | | |
| tact information for eac | h person and/or business entity | and a COPV of the contra | ctual agreements |
| | FAX: FOR THIS EVENT, PHONE: PHONE: P TIME: N TIME: N Y □ YES □ NO ESS ENTITY, OTHER OMPENSATION FROE FROM OF THIS EVEN | FAX: FFOR THIS EVENT, IF DIFFERENT FROM OR AS PHONE: PHONE: PHONE: PHONE: CITY: CITY: ATION(S): IF ADDITIONAL TO THE. NUMBER OF TICKETS TO SEED AND SESSENTITY, OTHER THAN THE LICENSED PRODMPENSATION FROM THE SALE OF TICKETS OF TICKETS OF THE MATCH. | FAX: |

AAC-Event_Permit_01_22_2020 AAC.Alabama.Gov

SIGNATURE: DATE:

*I attest that the information provided herein, in this Event Permit Application, is true, correct and accurate to the best of my knowledge. I understand that I am responsible for notifying the Commission, in writing, of any changes in date, time, location, etc. in